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| 723230 | | PATENT DATE SEP 14 1003 | | PATENT NUMBER 5245282 | |
| SERIAL NUMBER | FILING DATE | CLASS | SUBCLASS | GROUP ART UNIT | 5245282 265 2013 |
| 07/723.230 | 06/28/91 | 324 | 309 | 265 2013 | |
| JOHN P. MUGLER III, CHARLOTTESVILLE, VA; JAMES R. BROOKEMAN, CHARLOTTESVILLE, VA. | | | | | |
| **CONTINUING DATA***** VERIFIED M.J.T. | | | | | |
| **FOREIGN/PCT: APPLICATIONS***** VERIFIED M.J.T. | | | | | |
| FOREIGN FILING LICENSE GRANTED 09/05/91 ***** SMALL ENTITY ***** | | | | | |
| Foreign priority claimed 35 USC 119 conditions met | | AS FILED | STATE OR COUNTRY | SHEETS DRWGS. | TOTAL CLAIMS INDEP. CLAIMS FILING FEE RECEIVED ATTORNEY'S DOCKET NO. |
| X-7 | | VA | | 5 | 44 1 \$ 555.00 6C-105 |
| SHELDON H. PARKER ROUTE 2 BOX 451 KESWICK, VA 22947 Parker & De Stefano 300 Preston Ave. Suite 300 Charlottesville, Va. 22902 | | | | | |
| THREE-DIMENSIONAL MAGNETIC RESONANCE IMAGING | | | | | |
| U.S. DEPT. OF COMM., PAT. & TM OFFICE - PTO-436L (Rev. 10-78) | | | | | |
| ISSUE FEE IN FILE | | | | | |
| PARTS OF APPLICATION FILED SEPARATELY | | | | | |
| NOTICE OF ALLOWANCE MAILED 8-7-92 | | PREPARED FOR ISSUE Assistant Examiner MICHAEL J. TOKAR PRIMARY EXAMINER ART UNIT 265 Primary Examiner | | CLAIMS ALLOWED Total Claims 44 Print Claim DRAWING Sheets Drwg. 6 Figs. Drwg. 2 Print/Fig. 2 | |
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| Label Area | | ISSUE CLASSIFICATION Class 324 Subclass 309 | | ISSUE BATCH NUMBER F18 | |
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| PTO-436 Rev. 8/80 | | | | | |

OFFICE 180-275-917

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|---|--|----------------|--|--|--|----------------|--|---------------------------------|--|--|--|
| PATENT NUMBER | | 7 2 3, 2 3 0 1 | | APPLICATION SERIAL NUMBER | | 7 2 3, 2 3 0 1 | | CROSS REFERENCE(S) | | SUBCLASS (ONE SUBCLASS PER BLOCK) | |
| ORIGINAL CLASSIFICATION | | CLASS 3 2 4 | | CLASS 3 2 4 | | CLASS 3 2 4 | | CLASS 3 2 4 | | CLASS 3 2 4 | |
| APPLICANT'S NAME (PLEASE PRINT) | | Mugler Ute | | APPLICANT'S NAME (PLEASE PRINT) | | Mugler Ute | | APPLICANT'S NAME (PLEASE PRINT) | | Mugler Ute | |
| IF REISSUE, ORIGINAL PATENT NUMBER | | | | | | | | | | | |
| INTERNATIONAL CLASSIFICATION (INT. CL. 45) | | G 0 1 1 2 5 | | 3 3 2 0 1 | | G 0 1 1 2 5 | | 3 3 2 0 1 | | G 0 1 1 2 5 | |
| GROUP | | ART UNIT | | ASSISTANT EXAMINER (PLEASE STAMP OR PRINT FULL NAME) | | GROUP | | ART UNIT | | ASSISTANT EXAMINER (PLEASE STAMP OR PRINT FULL NAME) | |
| 2613 | | M. J. H. J. J. | | M. J. H. J. J. | | 2613 | | M. J. H. J. J. | | M. J. H. J. J. | |
| U. S. DEPARTMENT OF COMMERCE PATENT AND TRADEMARK OFFICE | | | | | | | | | | | |
| ISSUE CLASSIFICATION SLIP | | | | | | | | | | | |
| PTO-270 (10-84) | | | | | | | | | | | |